

## **NOTICE OF MEETING**

<b>Meeting</b>	Standing Advisory Council for Religious Education
<b>Date and Time</b>	Tuesday, 5th March, 2019 at 2.00 pm
<b>Place</b>	Ashburton Hall, Winchester
<b>Enquiries to</b>	members.services@hants.gov.uk

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## **FILMING AND BROADCAST NOTIFICATION**

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

Prior to the start of the main meeting, at 1.30 pm, there will be a short presentation by Chris Anders, Head Teacher of Park Community School, Havant. He will focus on the pressures on head teachers to balance statutory duty to teach RE at KS3 and KS4 with other Ofsted Accountability Requirements.

The main SACRE meeting will start at 2:00 pm.

## **AGENDA**

### **1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2. DECLARATIONS OF INTEREST**

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

**3. MINUTES** (Pages 5 - 12)

To confirm the minutes of the previous meeting 6 November 2018.

**4. MATTERS ARISING**

To consider any matters arising from the Minutes of the meeting on 6 November 2018.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any Chairman's announcements.

**6. DEPUTATIONS**

To receive any deputations.

**7. MEMBERSHIP REPORT** (Pages 13 - 16)

To receive a report from the Director of Children's Services informing members of recent changes in the membership of SACRE.

**8. MONITORING GROUP** (Pages 17 - 26)

To consider a report from the Director of Children's Services on the activities and discussions of the monitoring group in relation to monitoring the effectiveness of the Agreed Syllabus Living Difference III across Hampshire.

**9. THE FINAL REPORT OF THE COMMISSION ON RE: RELIGION AND WORLD VIEWS: THE WAY FORWARD**

To receive a verbal report from the Director of Children's Services on the findings of the time-limited group which was convened to discuss the findings of the final report of The Commission on RE and other events that have transpired following the publication of the report.

**10. OFSTED UPDATE (Pages 27 - 44)**

To receive a report on behalf of the Director of Children's Services regarding the proposals for the new Ofsted Inspection framework from September 2019 and its likely impact on RE.

**11. SACRE YOUTH VOICE**

To receive a verbal report on behalf of the Director of Children's Services on the activities of SACRE Youth Voice since the SACRE meeting on 6 November 2018.

**12. SOUTH CENTRAL SACRE HUB**

To receive a verbal report on behalf of the Director of Children's Services on the activities of the South Central SACRE RE Hub since the SACRE meeting on 6 November 2018.

**13. ANY OTHER BUSINESS**

To receive any other items of business from Members of SACRE.

**14. DATE, TIME AND VENUE OF NEXT MEETING**

The next meeting is scheduled for Tuesday 25 June 2019 at 2.00pm at a venue to be decided.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.